## **Public Comment Hearing**

## **Court Proceeding**

Taken on: August 07, 2014

## JENSEN LITIGATION SOLUTIONS

180 North LaSalle Street Suite 2800 Chicago, IL 60601 312.236.6936 877.653.6736 www.jensenlitigation.com



| 1  | CHICAGO HOUSING AUTHORITY                           |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|
| 2  | PUBLIC COMMENT HEARING                              |  |  |  |  |  |  |
| 3  | TSP & RESIDENTIAL LEASE FOR ST. EDMUNDS             |  |  |  |  |  |  |
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| 7  |   |  |  |  |  |  |  |
| 8  | TRANSCRIPT OF PROCEEDINGS had in the                |  |  |  |  |  |  |
| 9  | above-entitled cause on the 7th day of August, A.D. |  |  |  |  |  |  |
| 10 | 2014, at 6:00 p.m.                                  |  |  |  |  |  |  |
| 11 |   |  |  |  |  |  |  |
| 12 | PANEL:  |  |  |  |  |  |  |
| 13 | MS. ANNA LEE,                                       |  |  |  |  |  |  |
| 14 | Director of Strategic Management &                  |  |  |  |  |  |  |
| 15 | Partnerships.                                       |  |  |  |  |  |  |
| 16 |   |  |  |  |  |  |  |
| 17 | REPORTED BY: RACHEL N. SMITH, CSR.                  |  |  |  |  |  |  |
| 18 |   |  |  |  |  |  |  |
| 19 | REPORTED FOR: JENSEN LITIGATION SOLUTIONS.          |  |  |  |  |  |  |
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MS. LEE: Good evening, my name is Anna Lee
and I'm the Director of Strategic Partnerships &
Management for the Chicago Housing Authority, and I
would like to welcome you to this public hearing
which is for the revisions of the Tenant Selection
Plan and Lease Agreement for St. Edmunds.

The purpose of this hearing is to receive comments on a proposed document that we'll present back to the Board Of Commissioners and also for submission to HUD.

In addition to voicing your comments here tonight, residents and the community at large will have the opportunity to submit written comments to CHA during the comment period, which began on July 28th and runs until August 27th. We have copies of the proposed documents here at the front desk, and you can grab a copy of the lease and the TSP and the lease. If you have not already done so, please sign in at the registration table.

We have a sign language interpreter here tonight and she's signing. Is there anyone who is in need of sign language interpretation? (No answer) If not, I would like to have her take a seat. Thank you.

We also have a Spanish interpreter,

Ms. Rosa Sanchez, who could introduce herself as well.

4 (WHEREUPON, the interpreter spoke in Spanish.)

MS. LEE: We also have a court reporter here, who is sitting at the front of the room and will try and transcribe everything that's said during the hearing. We also have CHA staff present and are able to answer any specific questions you may have after the hearing.

Before we open the floor for comments, we have representatives from the developer team to walk you through a quick overview of the development.

MS. HUNT: Good evening. My name is Cecilia
Hunt and it's a pleasure to be here tonight. We are
going to run through this quickly. St. Edmunds
Oasis is going to be part of the larger St. Edmunds
portfolio, which is close to 600 units at this
point, which affords us the ability to have
intermittent security patrols to assist with the
comfort of our residents.

St. Edmunds Oasis is actually 58 units, and the majority of the units are located at 61st

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1 and Prairie. We have a small cluster of units at

and Prairie. We have a small cluster of units at 61st and Indiana as well.

The buildings range in size from five
units to the largest being 27 units, and they are in
the style of what we call townhouse developments,
which is a one-story flat and above that one-story
flat is a two-story, three-bedroom duplex unit.

There is also a one-flat building in addition to the townhouse.

Amenities include central air, heat, dishwashing machines, clothes washer and dryer in the unit, ceiling fans, off-street parking, rear deck for some of the duplex units, play areas, small walking paths, and a community garden as illustrated on the boards over here. And this is a rendition of a typical look. Thank you.

MS. LEE: As we prepare the floor for comment, I want to remind everybody that they can make comments here tonight. They can also submit comments through our email address, which is commentontheplan@thecha.org. People can also make written comments to our address.

While the floor is open for comment, I want to remind everyone that they have two minutes

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to make their comments. Speakers may yield their time to another speaker. However, each speaker may only be yielded an additional two minutes for a total of four minutes.

So with that, I'll open the floor for comment on the draft revisions to the St. Edmunds TSP and Lease Agreement. IS there anyone here who would like to make a comment? If not, I'll close this meeting and thank everyone for coming here tonight.

(WHEREUPON, were all the proceedings had.)

| 1  | STATE OF ILLINOIS )                                  | Page 6 |
|----|--|--------|
| 2  | ) SS:  |        |
|    |  |        |
| 3  | COUNTY OF COOK )                                     |        |
| 4  |  |        |
| 5  | I, RACHEL SMITH, a Certified Shorthand               |        |
| 6  | Reporter of the State of Illinois, do hereby certify |        |
| 7  | that I reported in shorthand the proceedings had at  |        |
| 8  | the meeting aforesaid, and that the foregoing is a   |        |
| 9  | true, complete and correct transcript of the         |        |
| 10 | proceedings of said meeting as appears from my       |        |
| 11 | stenographic notes so taken and transcribed under my |        |
| 12 | personal direction.                                  |        |
| 13 | IN WITNESS WHEREOF, I do hereunto set my             |        |
|    |  |        |
| 14 | hand at Chicago, Illinois, this 25th day of          |        |
| 15 | August, 2014.  |        |
| 16 | Kachel N. Smith                                      |        |
| 17 | TWO IS TO SHARE                                      |        |
| 18 | Certified Shorthand Reporter                         |        |
| 19 |  |        |
| 20 | C.S.R. Certificate No. 84-4161.                      |        |
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| 2                                 | С                                  | E                        | L                       | - <b>pleasure</b> 3:16<br>- <b>point</b> 3:20 |
|-----------------------------------|------------------------------------|--------------------------|-------------------------|---|
| <b>27</b> 4:4 <b>call</b> 4:5     |                                    | <b>Edmunds</b> 2:6 3:17, | language 2:20,22        | portfolio 3:19                                |
| <b>27th</b> 2:15                  | Cecilia 3:15                       | 18,23 5:6                | large 2:12              | Prairie 4:1                                   |
| <b>28th</b> 2:15                  | ceiling 4:12                       | email 4:20               | larger 3:18             | prepare 4:17                                  |
|                                   | central 4:10                       | <b>evening</b> 2:1 3:15  | largest 4:4             | present 2:8 3:9                               |
| 5                                 | <b>CHA</b> 2:14 3:9                |                          | lease 2:6,17,18 5:7     | proceedings 5:12                              |
| <b>58</b> 3:23                    | Chicago 2:3                        | F                        | <b>Lee</b> 2:1 3:6 4:17 | proposed 2:8,16                               |
|                                   | <b>close</b> 3:19 5:8              | fans 4:12                | located 3:24            | public 2:4                                    |
| 6                                 | clothes 4:11                       | <b>flat</b> 4:6,7        |                         | purpose 2:7                                   |
| <b>600</b> 3:19                   | cluster 4:1                        | floor 3:12 4:17,23 5:5   | M                       | <u> </u>                                      |
| 61st 3:24 4:2                     | comfort 3:22                       | front 2:16 3:7           | machines 4:11           | Q   |
| 0150 3.24 4.2                     | comment 2:14 4:17,                 |                          | majority 3:24           | questions 3:10                                |
| Α                                 | 23 5:6,8                           | G                        | make 4:18,21 5:1,8      | quick 3:14                                    |
| ability 2:20                      | commentontheplan @thecha.org. 4:21 | garden 4:14              | Management 2:3          | quickly 3:17                                  |
| ability 3:20<br>addition 2:11 4:9 | comments 2:8,11,13                 | <b>Good</b> 2:1 3:15     | meeting 5:9             |   |
| additional 5:3                    | 3:12 4:19,20,22 5:1                | <b>grab</b> 2:17         | minutes 4:24 5:3,4      | R   |
| address 4:20,22                   | Commissioners 2:9                  |                          |                         | - <b>range</b> 4:3                            |
| affords 3:20                      | <b>community</b> 2:12 4:14         | Н                        | 0                       | rear 4:12                                     |
| Agreement 2:6 5:7                 | copies 2:15                        | hearing 2:4,7 3:9,11     | Oasis 3:18,23           | receive 2:7                                   |
| air 4:10                          | <b>copy</b> 2:17                   | <b>heat</b> 4:10         | off-street 4:12         | registration 2:19                             |
| Amenities 4:10                    | court 3:6                          | Housing 2:3              | one-flat 4:8            | remind 4:18,24                                |
| Anna 2:1                          |                                    | <b>HUD</b> 2:10          | one-story 4:6           | rendition 4:15                                |
| areas 4:13                        | D                                  | <b>Hunt</b> 3:15,16      | open 3:12 4:23 5:5      | reporter 3:6                                  |
| assist 3:21                       | <b>deck</b> 4:13                   |                          | opportunity 2:13        | representatives 3:13                          |
| August 2:15                       | <b>desk</b> 2:16                   | I                        | overview 3:14           | residents 2:12 3:22                           |
| Authority 2:3                     | developer 3:13                     | illustrated 4:14         |                         | revisions 2:5 5:6                             |
|                                   | development 3:14                   | include 4:10             | P                       | <b>room</b> 3:7                               |
| В                                 | developments 4:5                   | Indiana 4:2              | parking 4:12            | Rosa 3:2                                      |
| back 2:9                          | Director 2:2                       | intermittent 3:21        | part 3:18               | run 3:17                                      |
| began 2:14                        | dishwashing 4:11                   | interpretation 2:22      | Partnerships 2:2        | runs 2:15                                     |
| Board 2:9                         | document 2:8                       | interpreter 2:20 3:1,4   | paths 4:14              |   |
| boards 4:15                       | documents 2:16                     | introduce 3:2            | patrols 3:21            | <u> </u>                                      |
| building 4:8                      | draft 5:6                          |                          | People 4:21             | Sanchez 3:2                                   |
| buildings 4:3                     | dryer 4:11                         | J                        | period 2:14             | <b>seat</b> 2:24                              |
| 3                                 | <b>duplex</b> 4:7,13               | <b>July</b> 2:14         | Plan 2:6                | security 3:21                                 |
|                                   |                                    |                          | <b>play</b> 4:13        | Selection 2:5                                 |



| <b>sign</b> 2:18,20,22       |                   |  |  |
|------------------------------|-------------------|--|--|
| signing 2:21                 | V                 |  |  |
| sitting 3:7                  | voicing 2:11      |  |  |
| size 4:3                     |                   |  |  |
| <b>small</b> 4:1,13          | W                 |  |  |
| Spanish 3:1,5                | <b>walk</b> 3:13  |  |  |
| speaker 5:2                  | walking 4:14      |  |  |
| Speakers 5:1                 | washer 4:11       |  |  |
| specific 3:10                | written 2:13 4:22 |  |  |
| spoke 3:4                    |                   |  |  |
| <b>St</b> 2:6 3:17,18,23 5:6 | Υ                 |  |  |
| staff 3:9                    | vield 5:1         |  |  |
| Strategic 2:2                | yielded 5:3       |  |  |
|                              |                   |  |  |

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submission 2:10
submit 2:13 4:19

**table** 2:19 **team** 3:13 **Tenant** 2:5

three-bedroom 4:7

time 5:2

style 4:5

**tonight** 2:12,21 3:16 4:19 5:10

total 5:4

townhouse 4:5,9

transcribe 3:8

**TSP** 2:17 5:7

two-story 4:7

typical 4:16

U

unit 4:7,12

**units** 3:19,23,24 4:1,4,

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